

USDAA® Official Entry Form - Two Rivers Agility Club of Sacramento - Woodland, CA

October 28 - 29, 2023 - Closing Date: Wednesday, October 18, 2023
Return to: Karey Krauter, 374 Stanford Ave. Palo Alto, CA 94306 - Make check payable to: TRACS

Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:			City, St/Pr/Region:	
Postal Code:	Day Phone:	Night Phone:		
Handler:	Email:			

Class Entry Information

Jump Height:	Veteran: 4" 8" 12" 16"	Championship: 8" 12" 16" 20" 24"	Performance: 4" 8" 12" 16" 20"
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If entering more than one height for this dog, submit a SEPARATE ENTRY FORM for each height.

Friday, Oct 27, 2023		Championship			Performance					
	\$0.00	Misc	<input type="checkbox"/> Non-Titling Standard - Championship Heights							
Saturday, Oct 28, 2023		Veteran			Championship			Performance		
	\$15.00	Standard	<input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI	
	\$15.00	Gamblers	<input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI	
	\$15.00	Jumpers	<input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI	
	\$15.00	Snooker	<input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI	
	\$30.00	Tournament Qualifier	<input type="checkbox"/> Masters Challenge Biathlon® (includes championship & performance classes - select height class above)							
	\$25.00	Tournament Qualifier	<input type="checkbox"/> Dog Agility Steeplechase® (includes championship & performance classes - select height class above)							
Sunday, Oct 29, 2023		Veteran			Championship			Performance		
	\$15.00	Standard	<input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI	
	\$15.00	Gamblers	<input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI	
	\$15.00	Jumpers	<input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI	
	\$15.00	Snooker	<input type="checkbox"/>	<input type="checkbox"/> MST	<input type="checkbox"/> ADV	<input type="checkbox"/> STR	<input type="checkbox"/> PIII	<input type="checkbox"/> PII	<input type="checkbox"/> PI	
	\$15.00	Combined Pairs Relay	<input type="checkbox"/>	<input type="checkbox"/> Championship			<input type="checkbox"/> Performance			
If blank or incorrect, entry will be for draw team:										
		Partner:		Dog:		USDAA#:		Jump Height:		
	\$15.00	Combined Pairs Relay	<input type="checkbox"/>	<input type="checkbox"/> Championship - 2nd Run			<input type="checkbox"/> Performance - 2nd Run			
	\$25.00	Tournament Qualifier	<input type="checkbox"/> Grand Prix of Dog Agility® (includes championship & performance classes - select height class above)							
SUB-TOTAL										
	\$40.00	Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online								
Discount (see footnote below for terms, if any discount is offered)										
TOTAL FEES										

GENERAL AGREEMENT ACCEPTANCE: *Through my signature, I declare that I have read USDAA Official Rules & Regulations, the rules & conditions for entry set forth for this event in the Event Details (a.k.a., Agility Test Schedule) as published on USDAA.com, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

Signature: _____ Date: _____
Signature of Parent or Legal Guardian, if a Minor: _____ Date: _____

Emergency Contact Information

In case of an emergency, please contact:

Name: _____ Relationship: _____ Phone Number: _____

Pairs Partner Notes

PAIRS PARTNER INFORMATION: I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 _____ 2 _____ 3 _____ 4 _____

RV Information

RV Reservation Form

Anyone staying overnight at the trial site MUST complete this form! Overnighing will only be permitted by advance reservation. Parking spots are on a first come first served basis UNLESS you are a key worker: key worker RV spots are assigned, and those spots are not available to non-key workers. Non-key worker spots with electrical/water hookups are limited, so plan on arriving early if you want one of those spots.

Entrance to the grassy area where the overnight spots is allowed after 3:00 p.m. Friday. If you are arriving before 3pm, you may park in the parking lot.

SEND THIS RESERVATION FORM IN WITH YOUR ENTRY to the trial secretary. You can include the fee with your entry fee.

Name: _____

E-Mail: _____

Which Nights: ____ FRI ____ SAT

Type of Unit: ____ CLASS A ____ CLASS B/C ____ TRAILER ____ VAN/AUTO ____ TENT

Overall RV/TrailerLength (feet, including hitch/racks): _____

Tow/Towed Vehicle Length: _____

Electric Hookup? ____ 50 amp ____ 30 amp ____ 20 amp ____ None

Water hookup? ____ Yes ____ No

License Plate #: _____

Comments: _____

Total Enclosed (\$30/night for RV/trailer/van, \$10/night for tent, payable to TRACS): _____